



ASSEMBLY COMMITTEE ON
BANKING AND FINANCE
MATTHEW M. DABABNEH, CHAIR
ASSEMBLYMEMBER, FOURTY-FIFTH DISTRICT

AGENDA

Monday, July 10, 2017
3:30 p.m. – State Capitol Room 444

HEARD IN SIGN-IN ORDER

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|------|-------------------|---|--|
| * 1. | AJR 5 | Medina | Military Lending Act |
| * 2. | SB 266 | Dodd | Armed service members: consumer loans. |
| 3. | SB 325 | Mendoza | Pilot Program for Increased Access to Responsible Small Dollar Loans. |
| * 4. | SB 340 | Hertzberg | Corporations: dissolution: bankruptcy. |
| * 5. | SB 363 | Insurance, Banking and Financial Institutions Committee | Financial transactions: corporate entities, securities, loans, and deposits. |
| | SB 551 | Hueso | California Pollution Control Financing Authority: Capital Access Loan Program for Small Businesses. |

* Consent Item